

Regular City Council Meeting  
June 11, 2024 6:00pm  
City of Palmer, Alaska  
Palmer City Council Chambers  
231 W Evergreen Avenue Palmer, Alaska 99645  
www.palmerak.org



Mayor Steven J. Carrington  
Deputy Mayor Carolina Anzilotti  
Council Member John Alcantra  
Council Member Richard W. Best  
Council Member Jim Cooper  
Council Member Pamela Melin  
Council Member Joshua Tudor

City Manager John Moosey  
City Clerk Shelly M. Acteson, CMC  
City Attorney Sarah Heath, Esq.

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. APPROVAL OF AGENDA
  - 1. Approval of consent agenda
  - 2. Approval of Minutes of Previous Meetings
    - A. May 28, 2024, Regular Meeting
- E. COMMUNICATIONS AND APPEARANCE REQUESTS
  - 1. Elected Officials in Attendance
  - 2. Board/Commission Members in Attendance
  - 3. Proclamation - Recognizing Juneteenth
  - 4. Presentation - Juneteenth - Audra Jackson
- F. REPORTS
  - 1. City Manager's Report
  - 2. Mayor's Report
  - 3. City Clerk's Report
  - 4. City Attorney's Report

G. AUDIENCE PARTICIPATION

H. PUBLIC HEARINGS

I. ACTION MEMORANDA

1. **Action Memorandum No. 24-027:** Authorizing the City Manager to Extend the Professional Services Contract With Alaska Communications for One Additional Year, Term Ending June 30, 2025.
2. **Action Memorandum No. 24-028:** Directing the City Manager to Notify the State Of Alaska of the City Council's Statement of Non-Objection of the Package Store License #4366 for Fred Meyer #649.
3. **Action Memorandum No. 24-030:** Authorizing Utility Water Connection for 2820 S. Margaret Dr., Palmer, Alaska.
4. **Action Memorandum No. 24-031:** Authorizing Utility Water and Sewer Connections for Breezy Meadows Multifamily Development located at 12697 E. Scott Rd., Palmer, Alaska.
5. **Action Memorandum No. 24-033:** Appointing current City of Palmer Finance Director Gina Davis as Interim City Manager and Authorizing Compensation

J. UNFINISHED BUSINESS

K. NEW BUSINESS

L. RECORD OF ITEMS PLACED ON THE TABLE

M. AUDIENCE PARTICIPATION

N. COUNCIL COMMENTS

O. ADJOURNMENT